

**NAZARETH LUTHERAN  
CHURCH of SOUTH  
BRISBANE**

***SERVICE WITH HOLY  
COMMUNION***

***Trinity Sunday  
31<sup>st</sup> May, 2026***

***HYMNS:***

***469, 822, 140, 290, 810***

***“Be Alive in Christ and  
make Him known”***

*We do this by growing  
spiritually in God's Word,  
allowing God to use us to grow  
His Church, by being Christ  
focused, being community  
focused and being inclusive.*

*Image (above): Masaccio, Public domain, via Wikimedia Commons.*

*This painting depicts God the father, Christ the son and the holy spirit in form of a dove.*

*The lines on the grave read "You are what I once was, you will be what I am now."*

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**Our Sunday Services are livestreamed to our YouTube Channel [@nazarethlutheran](https://www.youtube.com/@nazarethlutheran)**

***Welcome First Timers! You're invited to refreshments after service.***

## Welcome

P: Holy, holy, holy, the Lord God the Almighty,


C: who was and is and is to come.

*(Rev 4:8)*

## Invocation

♪P: In the name of the Father and of the Son † and of the Holy Spirit.

♪C: Amen.

 Hymn No: 469 Come, ye people, rise and sing

## Confession of Sins and Absolution

P: Dear friends in Christ: let us draw near to God our Father with a true heart to confess our sins, and ask him in the name of our Lord Jesus Christ to forgive us.

♪P: Our help is in the name of the Lord.

♪C: He made heaven and earth.

♪P: I said, I will confess my sins to the Lord.

♪C: Then he forgave the guilt of my sin.

C: Almighty God, merciful Father, I, a poor helpless sinner, confess to you all my sins, and repent of all the evil I have done. I have deeply displeased you and deserve your punishment in time and in eternity. But I am sorry for my sins, and I ask you, for the sake of the holy innocent sufferings and death of your dear Son Jesus Christ, to be gracious and merciful to me. Amen.

P: I ask each of you in the presence of God who searches the heart: Do you confess that you have sinned, and do you repent of your sins? **I do.**

P: Do you believe that Jesus Christ has redeemed you from all your sins, and do you desire forgiveness in his name? **I do.**

P: Do you intend with the help of the Holy Spirit to live as in God's presence, and to strive daily to lead a holy life, even as Christ has made you holy? **I do.**

P: Christ gave to his church the authority to forgive the sins of those who repent, and to declare to those who do not repent that their sins are not forgiven. Therefore, upon your confession, I, as a called and ordained servant of the word, announce the grace of God to all of you, and on behalf of my Lord Jesus Christ I forgive you all your sins, in the name of the Father and of the Son † and of the Holy Spirit.

P: Peace be with you.

C: Amen.



### Kyrie

♫ALL: Lord, have mercy, Christ, have mercy, Lord, have mercy.

### Doxology

♫P: Glory to God in the highest

♫C: and on earth peace, among those with whom he is pleased. We praise you, we bless you, we worship you, we glorify you, we give thanks to you for your great glory. O Lord God, heavenly king, God, the Father Almighty. O Lord, the only begotten Son, Jesus Christ, O Lord God, Lamb of God, Son of the Father: You take away the sin of the world; have mercy on us. You take away the sin of the world; receive our prayer. You are seated at the right hand of God the Father; have mercy on us. For you alone are holy, you alone are Lord, you alone, O Christ, with the Holy Spirit, are most high in the glory of God the Father. Amen.


♫P: The Lord be with you.

♫C: And also with you.

### Prayer of the Day – (Collect)

P: Let us pray for faith in the Triune God.

C: Eternal God, you have revealed yourself as Father, Son, and Holy Spirit, and you live in the perfect unity of love. Give us a sure faith in you, so that we share in your holy fellowship and life as three Persons in one God, now and forever. Amen.

 **First Reading:** Genesis 1:1 – 2:4 The Triune God creates the world through his word

*After the reading:* This is the Word of the Lord

*Please respond:* Thanks be to God.

### Psalm No: 8



*Cantor:* O Lord, our Lord, how majestic is your name in all the earth.

**ANTIPHON:** O Lord, our Lord, how majestic is your name in all the earth.

*Cantor:* O Lord, our Sovereign, how majestic is your name in all the earth! You have set your glory above the heavens. Out of the mouths of babes and infants you have founded a bulwark because of your foes, to silence the enemy and the avenger.

**ANTIPHON:** O Lord, our Lord, how majestic is your name in all the earth.

*Cantor:* When I look at your heavens, the work of your fingers, the moon and the stars that you have established; what are human beings that you are mindful of them, mortals that you care for them?

**ANTIPHON:** O Lord, our Lord, how majestic is your name in all the earth.

*Cantor:* Yet you have made them a little lower than God, and crowned them with glory and honour. You have given them dominion over the works of your hands; you have put all things under their feet, all sheep and oxen; and also the beasts of the field, the birds of the air, and the fish of the sea, whatever passes along the paths of the seas.

**ANTIPHON:** O Lord, our Lord, how majestic is your name in all the earth.


*Cantor:* O Lord, our Sovereign, how majestic is your name in all the earth!

**ANTIPHON:** O Lord, our Lord, how majestic is your name in all the earth.

♫C: Glory to the Father and the Son and the Holy Spirit; as it was in the beginning, is now, and will be for evermore. Amen.

Second Reading: 2 Corinthians 13:11 - 14 The apostolic blessing in the name of the Triune God

*After the reading:* This is the word of the Lord.

 ♫C Hallelujah! Hallelujah! Hallelujah!

Gospel Reading: Matthew 28:16-20 The great commission in the name of the Triune God

*Before the reading* ♫C Glory be to you, O Lord.

*After the reading* ♫C Praise be to you, O Christ.

C: Lord Jesus Christ, thank you that we are yours through baptism in the name of the Father, the Son, and the Holy Spirit. Be with us always. Amen.

### The Athanasian Creed

All: Whoever wishes to be saved must, above all else, hold the true Christian faith. Whoever does not keep it whole and undefiled will without doubt perish for eternity. This is the true Christian faith, that we worship one God in three persons and three persons in one God without confusing the persons or dividing the divine substance. For the Father is one person, the Son is another, and the Holy Spirit is still another, but there is one Godhead of the Father, and of the Son and of the Holy Spirit, equal in glory and co-equal in majesty. What the Father is, that is the Son, and that is the Holy Spirit; the Father is uncreated, the Son is uncreated, the Holy Spirit is uncreated; the Father is unlimited, the Son is unlimited, the Holy Spirit is unlimited; the Father is eternal, the Son is eternal, the Holy Spirit is eternal; and yet they are not three eternal but one eternal, just as there are not three who are uncreated and who are unlimited, but there is one who is uncreated and unlimited. Likewise the Father is almighty, the Son is almighty, the Holy Spirit is almighty, and yet there are not three who are almighty but there is one who is almighty.

So the Father is God, the Son is God, the Holy Spirit is God, and yet they are not three Gods but one God. So the Father is Lord, the Son is Lord, the Holy Spirit is Lord, and yet they are not three Lords but one Lord.

For just as we are compelled by Christian truth to acknowledge each person by himself to be God and Lord, so we are forbidden by the Christian religion to say that there are three Gods or three Lords. The Father was neither made nor created nor begotten by anybody. The Son was not made or created, but was begotten by the Father.

The Holy Spirit was not made or created or begotten, but proceeds from the Father and the Son. Accordingly there is one Father and not three Fathers, one Son and not three Sons, one Holy Spirit and not three Holy Spirits.

And among these three persons none is before or after another, none is greater or less than another, but all three persons are co-equal and co-eternal, and accordingly, as has been stated above, three persons are to be worshipped in one God-head and one God is to be worshipped in three persons. Whoever wishes to be saved must think thus about the Trinity.

It is also necessary for eternal salvation that one faithfully believe that our Lord Jesus Christ became man, for this is the right faith, that we believe and confess that our Lord Jesus Christ, the Son of God, is at once God and man; he is God, begotten before the ages of the substance of the Father, and he is man, born in the world of the substance of his mother, perfect God and perfect man, with reasonable soul and human flesh; equal to the Father with respect to his Godhead and inferior to the Father with respect to his manhood.

Although he is God and man, he is not two Christs but one Christ; one, that is to say, not by changing the Godhead into flesh but by taking on the humanity into God, one, indeed, not by confusion of substance but by unity in one person.

For just as the reasonable soul and the flesh are one man, so God and man are one Christ, who suffered for our salvation, descended into hell, rose from the dead, ascended into heaven, is seated on the right hand of the Father, whence he shall come to judge the living and the dead.

At his coming all men shall rise with their bodies and give an account of their own deeds.

Those who have done good will enter eternal life, and those who have done evil will go into everlasting fire.

This is the true Christian faith. Unless a man believes this firmly and faithfully, he cannot be saved. Amen.

 Hymn No: 822 God has spoken by his prophets

### Sermon

 Hymn No: 140 Holy, holy, holy, Lord God almighty!

 Offertory Prayer

♫C: Create in me a clean heart, O God, and put a new and right spirit within me. Cast me not away from your presence, and take not your Holy Spirit from me. Restore to me the joy of your salvation, and uphold me with a willing spirit.

P: Loving Triune God, teach us, your children, to praise and glorify you with our lives and all that we have, by serving others.

C: Amen.

 Prayer of the Church

The response to each petition:

P: Lord, in your mercy

C: hear our prayer.

♫Hymn No: 290 O Bread of life from heaven

 The Preface

♫P: The Lord be with you.

♫C: And also with you.

♫P: Lift up your hearts.

♫C: We lift them up to the Lord.

♫P: Let us give thanks to the Lord.

♫C: For that is fitting and right.

♪P: It is truly fitting and right, and for our lasting good, that we should at all times, and in all places, give thanks to you, O Lord holy Father, almighty and eternal God, through Jesus Christ our Lord. Who with you and the Holy Spirit is one God, one Lord; and in the confession of the only true God we worship you, the incomprehensible Trinity, the Father and the Son and the Holy Spirit. Therefore with angels and archangels, and with all the company of heaven, we adore and magnify your glorious name, evermore praising you and saying:

♪C: Holy, holy, holy, Lord God of hosts;  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

### The Lord's Prayer

All: Our Father in heaven, hallowed be your name; your kingdom come; your will be done on earth, as it is in heaven; give us this day our daily bread; and forgive us our sins, as we forgive those who sin against us; and lead us not into temptation; but deliver us from evil. For the kingdom, the power, and the glory, are yours, now and forever. Amen.

### ♪The Words of Institution

#### The Peace

♪P: The peace of the Lord be with you always.   ♪C:    Amen.

#### Lamb of God

♪C: O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; have mercy on us. O Christ, Lamb of God, you take away the sin of the world; grant us your peace. Amen.

#### The Distribution

*Gluten Free wafers and non-alcoholic wine are available upon request.*

## Dismissal

P: The body of our Lord Jesus Christ and his precious blood strengthen and preserve you in body and soul to life eternal. Go in peace † and with joy.  
C: Amen.



## The Song of Simeon

♫C: Lord, now let your servant depart in peace according to your word. For my eyes have seen your salvation which you have prepared in the presence of all people; A light to reveal you to the nations and the glory of your people Israel. Glory to the Father and the Son and the Holy Spirit, As it was in the beginning is now and will be for evermore. Amen.

♫P: The Lord be with you.                      ♫C: And also with you.

♫P: O give thanks to the Lord for he is good! Hallelujah!

♫C: For his love endures for ever! Hallelujah!

## Prayer after Communion

♫P: Let us pray. We give you thanks, almighty God, that you have refreshed us through this healing gift; and we pray that through it you would graciously strengthen us in faith toward you and in love toward one another; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever

♫C: Amen.

♫P: Let us bless the Lord.

♫C: God be praised for evermore.

## The Blessing

♫P: The Lord bless you and keep you.

The Lord make his face shine on you and be gracious to you.

The Lord look upon you with favour † and give you peace.

♫C: Amen. Amen. Amen.

 ♫ Hymn No: 810 Let all things now living a song of thanksgiving